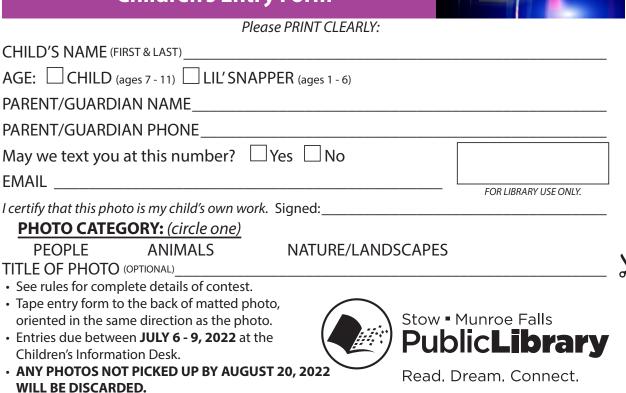
¹ TOP OF PHOTO ¹ Photography Contest





$^{\perp}$ TOP OF PHOTO $^{\perp}$ Photography Contest

Children's Entry Form



| Please PRINT CLEARLY: | |
|--|-----------------------|
| CHILD'S NAME (FIRST & LAST) | |
| AGE: CHILD (ages 7 - 11) LIL' SNAPPER (ages 1 - 6) | |
| PARENT/GUARDIAN NAME | |
| PARENT/GUARDIAN PHONE | |
| May we text you at this number? \square Yes \square No | |
| EMAIL | FOR LIBRARY USE ONLY. |
| I certify that this photo is my child's own work. Signed: | FON LIBNANT USE ONLT. |

PHOTO CATEGORY: (circle one)

PEOPLE **ANIMALS**

NATURE/LANDSCAPES

TITLE OF PHOTO (OPTIONAL)

- See rules for complete details of contest.
- · Tape entry form to the back of matted photo, oriented in the same direction as the photo.
- Entries due between JULY 6 9, 2022 at the Children's Information Desk.
- **ANY PHOTOS NOT PICKED UP BY AUGUST 20, 2022** WILL BE DISCARDED.



Read. Dream. Connect.

Stow • Munroe Falls Public**Library**